

## Charter School ADA

For Newly Operational District Charter Schools and  
All County Charter Schools Funded Pursuant to AB 1115

Direct Funded Charter School ☐ Yes  
☐ No

Report of Attendance for 1999-2000 Advance Apportionment  
First Twenty (20) School Days

County		School District		Charter School		County <div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div>		District Code <div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div>			
						School Code <div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div><div style="border: 1px solid black; width: 20px; height: 20px;"></div></div>					
Decimal points are to be included in the "Dec" column. Do not carry decimal entries beyond <b>two</b> places. If there is no decimal fraction, enter two zeros.						1. Elementary		2. High School			
						Average Daily Attendance*		Average Daily Attendance*			
Attendance Data						Whole Number	Dec	Whole Number	Dec		
A. Regular Elementary and High School											
1. Kindergarten.....					A-1			XXXXXXXXXXXX	XX		
2. Grades One through Three.....					A-2			XXXXXXXXXXXX	XX		
3. Grades Four through Six.....					A-3			XXXXXXXXXXXX	XX		
4. Grades Seven and Eight.....					A-4			XXXXXXXXXXXX	XX		
5. Grades Nine through Twelve.....					A-5	XXXXXXXXXXXXXX	XX				
B. <b>ADA totals</b> (Sum of A-1 through A-5) (Two Decimal Places).....					B						
C. ADA for Students on Full-Time Independent Study also included in A.....					C						

\* see Title 5 California Code of Regulations Section 11960

County \_\_\_\_\_ District \_\_\_\_\_

Charter School \_\_\_\_\_

**General Instructions****Charter School and District Superintendent Responsibility**

- a. This report is to be submitted to CDE as soon as possible following the 20<sup>th</sup> school day, but not later than October 20, 1999.
- b. The California Department of Education will accept this report only if it has all necessary signatures. After the responsible charter school official and district superintendent sign (for district approved charter schools), please forward the original and one copy to the county superintendent of schools. Retain one copy each for the charter school files and the district files.

**County Superintendent Responsibility**

After review and approval, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

**Certification**

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with all applicable state and federal laws and regulations and the instructions for this report form.

\_\_\_\_\_  
Preparer Date\_\_\_\_\_  
Responsible Charter School Official Date\_\_\_\_\_  
District Superintendent Date\_\_\_\_\_  
County Superintendent Date

Any inquiries concerning this report should be directed to the attention of:

\_\_\_\_\_  
( ) \_\_\_\_\_